



The Times They (and Almost Everything Else) Are a-Changin' By Alix Dobkin, 1940

I've always believed that "Community" should replace "Change" in OLOC's name, but it would be way more complicated and troublesome than anyone is ready to deal with, and the Steering Committee already has plenty to do.

As a teenage Communist, I studied Dialectical Materialism. Regular "Educationals" instructed my young comrades and me that "the only constant is change," a Marxist principle that has been corroborated ever since. In fact, it has shown itself during this last year more than at any other time in the 80 years I have been alive. Besides chaos and destruction, it now promises to advance long-

overdue social, economic, and racial justice. For example, the formerly invisible origin of the new police forces in old slave patrols is an example of the depth and width of embedded racism that Black people have been trying to tell us white people about forever. It also explains why unlearning racism is so freaking HARD to do for white people who are used to being the standard, the norm. Taking white supremacy away can really feel like the loss it actually is. Thankfully, many of us white folks welcome the removal.

Change! Thank goodness for Zoom and our

Continues on P-2



Having a great time at the 2019 National Gathering in Columbus, Ohio! Photo by Kristi Hildebrand

Important Announcement By Ruth Debra, 1944

OLOC's Steering Committee is sad to announce that we are postponing the October 2021 Gathering to a date TBD in 2022—at the same hotel in Tempe, Arizona. Due to COVID-19 and the fact that we don't know at what point we'll all be vaccinated, we decided that it would be safer for all to postpone. We

are fortunate that the Doubletree is working with us on rescheduling, and as soon as we have more information, we will share it. We will continue to have Zoom programs. We all love our Gatherings, so it's very difficult for us to do this. Be well, everyone, and we'll be together in 2022. If you have any questions, contact me at ruth@oloc.org.

*The mission of OLOC is to eliminate the oppression of ageism
and to stand in solidarity against all oppressions.*



Old Lesbians Organizing for Change

Founded in 1989

P.O. Box 834 • Woodstock, NY 12498
Phone: 888-706-7506 (toll-free)

EMAIL: info@oloc.org
www.oloc.org

Who We Are: OLOC is an organization of Old Lesbians. We are dedicated to preserving and enhancing the Lesbian voice as well as increasing Lesbian visibility in a world that stifles it and threatens to erase it.

.....

OLOC's Steering Committee welcomes feedback and suggestions from members by way of mail, phone, or email. Please let us know if you would like a response.

• **Steering Committee Meetings**

- The National Steering Committee is meeting
- regularly by Zoom (online video conferencing)
- at this time. If there are topics you want the
- Committee to address, contact the Steering
- Committee by email at info@oloc.org; a note to
- the PO Box in Woodstock, New York; or a phone
- call to 888-706-7506 (toll-free). Be sure to say if
- you want a response.

The OLOC Reporter is published by Old Lesbians Organizing for Change:

- <https://oloc.org/>; email: info@oloc.org
- PO Box 834, Woodstock, NY 12498
- 888-706-7506 (toll-free)

This newsletter is brought to you by:

Editor: Sheryl, 1954.

Proofreader and Copy-editor: Nancy Krody, 1939.

Content review: Alix Dobkin, 1940, Sally Tatnall, 1937, Jan Griesinger, 1942, and Susan Wiseheart, 1941.

Design/Layout: Connie Rose, 1948.

All of the writers and photographers.

Deadline for the next issue is May 1, 2021.

Limit contributions to 300 words.

Memorial announcements only: send in name, birth and death years, and city and state of the Lesbian who died.

See E-News for life stories.

The opinions expressed in OLOC's newsletters do not necessarily reflect the views held by all members.

We may edit articles for clarity and/or length.

Send articles to OLOC: reporter@oloc.org or PO Box 834, Woodstock, NY 12498.

The Reporter is available both electronically (PDF) and in print. To switch or add formats, please email susan@oloc.org; write to OLOC at PO Box 834, Woodstock, NY 12498; or phone 888-706-7506 (toll-free).

The Times They Are a-Changin'

(Continued)

remarkable OLOC Zoom Team for providing us with opportunities to connect. We're working on strategic planning with a goal of reaching racial equity in the leadership, as well as the membership. That's the kind of change we want, particularly during this time of our country's reckoning. Women of Color have taken the lead in the progressive changes that we all want to see. After all, Old Lesbians of Color hold the key to the future of OLOC, so the end of white supremacy is what "change" is all about for OLOC at this time.



Members: Are you in National OLOC's online forum? It is a great place to have discussions with other members.

To subscribe, go to

<https://groups.io/g/nationalOLOC>.



Steering Committee News and Contacts

Current Steering Committee Members Contact List

Co-Directors: _____

Alix Dobkin, 1940, Woodstock, NY,

alix@oloc.org, 845-684-5775

Sally Tatnall, 1937, Lyndhurst, OH,

sally@oloc.org, 216-912-8627

Steering Committee Members: _____

Ruth Debra, 1944, Operations Coordinator, Palm Springs, CA, ruth@oloc.org, 760-318-6794

Bonnie Wagner, 1942, Woodstock, NY,

bonnie@oloc.org, 845-679-7710 or 845-417-1481

Alí Marrero-Calderón, 1948, Bayamón, Puerto Rico,

ali@oloc.org, 510-365-6745

María Cora, 1953, San Lorenzo, CA,

maria@oloc.org, 510-366-8630

Jacqui Lewis Miller, 1949, Huntington, WV,

jacqui@oloc.org, 304-412-3283

OLOC 2020 Year-End Financial Statement

Income

Contributions	\$60,262.92
Unrealized gain/loss on investments	7,845.39
Chapter dues	1,870.00
Grants	1,360.00
Other	646.12

Total Income **\$71,984.43**

Expenses

Administrative Coordinator	\$10,672.60
Advertising	249.67
Bank service charges	408.44
Chapters	310.39
Contract services	3,288.00
E-News	6,866.10
Education	16,119.98
Insurance	2,291.00
Miscellaneous	345.00
Office supplies	609.18
Operations	1,368.91
Postage and delivery	331.66
Puerto Rico Old Lesbians	3,745.00
Steering Committee	10,605.27
Zoom meetings	2,361.68

Total Expenses **\$59,572.88**

Net Income **\$12,411.55**

Heeeeere's Jacqui!

By Sally Tatnall, 1937

At the Steering Committee meeting of January 26, the best news was that Jacqui Lewis Miller, 1949, is now a full member of the SC. She had remained a provisional member since after the Columbus Gathering because of health issues. We are happy to have her healing and with us. She worked for 25 years for the San Francisco Sheriff's Office in corrections/prisoner services, with a focus on women's issues. Jacqui is now in West Virginia, where she serves on the Huntington Pride and Mayor's LGBTQ Advisory Board and designed, coordinated, and facilitates the "Coming out Monologues." Jacqui says, "I want to be part of OLOC to represent an African American experience." We are all so happy she is with us.

Welcome, Jacqui!

Steering Committee Report

By Sally Tatnall, 1937

In other news from the meeting, some language changes were approved. We will now use the term "white dominance" when referring to "racism," "white supremacy," or any other terms that mean white dominance. We are looking into Spanish translation and interpretation for our Spanish-speaking members. Alí Marrero-Calderón, 1948, is working on forming a chapter in Puerto Rico. Hooray! We urge you all to contact us if you want the SC to address an issue at our next meeting.

OLOC Wins Two Grants

OLOC is very pleased to announce that we have received two grants! They are from previous funders of ours. Resist, Inc. awarded us \$1,000, and the Carpenter Foundation granted us \$17,000. Both grants are for strategic planning and increasing access to our Zoomers with ASL interpretation and closed captioning. Thank you to Ms. Bonnie for her hard work on the proposals!

Photo from Facebook



Jacqui Lewis Miller

Upcoming National Zoom Events

Did you know that OLOC has a Zoom Crew that has been developing an exciting series of free events to keep us all connected during the pandemic? They are busily planning and implementing three types of events: large group panels/presentations, support/CR groups, and open house informal get-togethers.



Questions? Want to register? Contact Zoom@OLOC-Chapters.groups.io.

*Please do not share information about upcoming OLOC Zoomers on social media.
Thank you for helping to keep the Zooms a safe space for all of us.*

**These programs are open to all
Lesbians, and registration is required:**

*Keeping the “L” Relevant—Archiving Our
Lesbian Herstories:*

Sunday, March 21, 1:30–3:30 P.M. ET

Panelists include: Sharon Raphael, 1941 • Deb Edel,
1944 • Kru Maekdo • Bonnie Morris, 1961 •
Alí Marrero-Calderón, 1948.

Readings by Old Lesbian Writers:

Monday, April 26, 4:00–6:00 P.M. ET

Co-facilitated by Elana Dykewomon, 1949,
and Jewelle Gomez, 1948.

*Behind the Scenes in Women’s Music
and Culture:*

Thursday, May 27, 4:00 P.M. ET

Panel organized by Margie Adam, 1947,
and Retts Scauzillo, 1953.

Old Lesbian Pride: Coming Out Stories:
June (date/time TBA)

**These support groups are only open to OLOC
members, and registration is required:**

Facing Death and Dying with Dignity:

Thursday, May 3, 2:00–3:30 P.M. ET

Caregivers’ Needs and Issues
(date/time TBA)

*Rights and Access for Dykes
with Disabilities*
(date/time TBA)

**These open houses are open to Old Lesbians,
and registration is required:
(participants can come and go at any time):**

International Women’s Day:

Monday, March 8, 2:00–3:30 P.M. ET

Spring Renewal and New Beginnings:

Monday, April 5, 2:00–3:30 P.M. ET

Topic TBD:

Thursday, May 13, 2:00–3:30 P.M. ET

The Reporter Has a New Designer!

I am Connie Rose, 1948, an OLOC member who answered the call for a new layout person. I like to say, “All I know about cut and paste I learned in graduate school (at Indiana University)!” I put those skills to use in 1980 in Sebastopol, California, in the heyday of Lesbian separatist longings. I worked in a print shop for years and have remained in the publishing and graphic design world ever since.

As we mentioned in the December 2020 Reporter, our long-time designer, Malinda McCain, 1940, has retired. After reviewing the applications received, we selected a new designer and will let her introduce herself:

Moving to Tucson, Arizona, I volunteered to help produce *Rubyfruit Journal* back in the cut and paste days of 1994. I designed the publicity for the Feminist Hullabaloo in Santa Fe in 2007 and material for OLOC’s National Gatherings since 2012. I currently work for Southern Arizona Senior Pride.

<https://highdesertrose.carbonmade.com/>



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Seeking Bar Stories

By the Boston OLOC Planning Committee Editorial Team
(Alice Fisher, 1941; Sarah Pearlman, 1935; and Sue Reamer, 1942)

Taking our cue from Zoom programs on LGBT firsts—first attendance at an LGBT event, first experience of going to a gay bar—we are once again planning to produce a collection of stories by Old Lesbians. The theme will be your experience of going to your first Lesbian bar.

We welcome poetry—and, of course, humor. If you are interested in submitting your bar story, email spearlman@hartford.edu by March 31. Please send no more than three pages (around 900 words) and include a title. The submission deadline is April 30.

We plan on proofreading and assume minor correcting, but no major re-writes. We will inform you of our process as we go along. We look forward to reading your story.

The tentative title is “*My First Bar: A Rite of Passage.*” **Some ideas to write about are:**

- What brought you to your first, and then other Lesbian bars or clubs?
- What was it like? Describe. Lesbian only? Gay men and Lesbians?
- Did you go alone or with friends?
- How old were you?
- The next Lesbian bars you frequented.

Also:

- Provincetown bars.
- The changes you observed in Lesbian bars over the years (before and after Lesbian feminism, Stonewall, and the LGBT fight for equality).
- The politics of bars: race and class.
- Anything else.

Day of Mourning, Invasion Day, Survival Day, Australia Day

By Jean Taylor, 1944

On 26 January 1788, the First Fleet dropped anchor on the east coast of Australia and proceeded to set up a colony on land that had been claimed for England by Captain Cook 18 years previously, in 1770, and declared Terra Nullius.

Never mind that this land had been lived on by an estimated 250 language groups of Aboriginal people since time immemorial—at least 100,000 years—who had hunted, cultivated, raised generations of children, established sacred sites, lived off and cared for the land they belonged to which they knew, appreciated, and honoured every inch of, because they knew that, without the abundance of the land, the waterways, and the surrounding seas, they would not survive.

The invaders viewed the land as a commodity to steal, plunder, and desecrate without any regard for the flora and fauna, let alone the original inhabitants whom they killed, drove from their homelands, outlawed their language and cultural practices, stole their children, and forced them to learn how to assimilate in order not to die.

Two hundred and thirty-three years later, the dominant culture still wants everyone, including the Indigenous cultures, to celebrate this disastrously murderous invasion as if it’s something to be proud of.

Not too surprisingly, the First Nations people do not see the invasion as something to celebrate on any day, let alone on 26 January. Instead, they have managed, despite rampant racism that still kills more Aboriginal people in one way or another—in jails, by poor health, lower life expectancy, childhood diseases, and suicide—than the non-Indigenous population, to reclaim culture and language, and to creatively establish themselves as vibrantly strong and skilled people who contribute to the well-being of this country in a myriad of ways.

Now, that’s something worth celebrating.



To find OLOC on Facebook, go to

www.facebook.com/NationalOLOC

Chapter & Regional News

OLOC Chapters

OLOC Chapters and groups as of March 1, 2021:

Arizona (meeting in greater Phoenix)
Coachella Valley/Palm Springs, California
San Francisco Bay Area, California
Colorado
Boston Area, Massachusetts
Western Massachusetts
St. Louis, Missouri
New Mexico
Hudson Valley, New York
Cleveland, Ohio
Central Ohio
Rhode Island
Vermont
Puget Sound Area, Washington
Tri-State (West Virginia, Ohio, and Kentucky)
OLOCatHOME (Facebook only)

Others are forming. (See P-8 for how to form one.)

OLOCatHOME Chapter

By Amie Bluestone (aka Rankin), 1955

Current members: 31

Our chapter is still in its infancy. The main advantage in having a chapter 100% online is that neither COVID-19 nor our different time zones can prevent us from connecting with one another. Our chapter is open 24/7.

I think our greatest challenge will be finding our niche within OLOC's multiplatforms. Our space gives each of our 31 OLOC members her very own podium and an audience of at least 30. This is the nature of Facebook. Create a post, and the conversation begins. The potential for conversations and connections is endless. As powerful as all this seems, digital friendships can be awkward, and only time will tell how resourceful we will become in using our digital voices.

WMass Chapter

(formerly Northampton/Pioneer Valley)

By Emily Greene, 1946

November 2020 was a sigh of relief for many of us here in Western Massachusetts. We changed our name because our feeling is that "Pioneer" is a racist reference. As some of us stood out on the Greenfield Common to do our weekly Black Lives Matter vigil on November 14, we heard a scream, from a car, saying, "Biden won." It only took two seconds for us to feel joyous relief and start yelling and dancing. Of course, we knew that this was just a crack in the door and that we now have a lot of work to do to make this a more kind and loving country. Little did we know that things would evolve into January 6.

With the pandemic still ever present and about to begin the holiday surge, most of us were preparing to hunker down. It was wonderful to have the OLOC National Solstice Zoom; we're all getting used to the world of Zoom. Some of us have been enjoying Carolyn Gage's plays, such as *Artemisia*. We get together for a masked and socially distanced occasional hike to breathe some fresh air and soak up the wonder of in-person feeling. Roberta, 1946, has kept us looking forward to Saturday Lesbian Movie Night, and we all enjoyed watching *Desert Hearts* for the umpteenth time. January was our month to meet and plan the next four to six monthly meetings. We are looking at the possibility of more focus on anti-racism in our meetings. Emily continues to work with Racial Justice Rising and helped put on a beautiful video on YouTube, called *When We Can Breathe Again*, lifting the voices of children in our community. Several of us attended the first National OLOC Zoom on housing and race, and we always appreciate the Zoom offerings.

Chapter News continues on P-7



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Chapter News

(continued)

New Mexico Chapter

By Susan Buchler, 1946

November 21, 2020:

Facilitator Elizabeth Berrey, 1945

“*Women’s Voices in Poetry.*” We all brought poems to read—either our own or poems we really like that were written by women, and we all took turns reading them. Mary Oishi, 1956, Albuquerque’s own newly elected Poet Laureate, read a “sexy” poem, as well as some of her haikus from her own collection.



Mary Oishi

December 19, 2020: Facilitator Mary Oishi, 1956

Mary opened our gathering with the story of her discovery of the massacre of the Conestoga people in Pennsylvania. She read the poem she wrote in response. She then encouraged us to write poems of our own. This was accomplished by using a template that Mary provided as a basis to bring out aspects of our own backgrounds and lives. Those who wished to share read the poems they had written. Mary read a selection of her love poems. She also encouraged us to participate in the Poets in the Libraries program.

January 16, 2021: Facilitator Susan Buchler, 1946

This was the month in which we “brainstormed” in order to put together our programs for the remainder of 2021. Our Zoom meetings have gone well; we have generally had 16–20 women in attendance. We plan on continuing the Zoom meetings, hoping at some point this year that we might return to in-person meetings. We selected a variety of programs, including a prison ranch program involving horses, end-of-life options, a program on pollinators, two programs on arts and crafts, a program on child development, and an update on the

ERA; and we’ll have two programs on homelessness, the second in December hopefully in-person with a potluck and putting together gift bags for the homeless, which was so popular in 2019.

Rhode Island By Mev, 1955

Hi from Little Rhody!

We’re still here. We’ve been meeting by Zoom at least once a month. We are a steady group of coven size (13), though we regularly invite others, who may or may not attend. Our conversations have mostly been focused on our feelings about the election and inauguration, as well as about COVID-19 and being tired of staying home. We are now considering some ideas for moving forward in 2021 with new/different topics, readings, and other learnings in the coming months. Happily, none of us have been directly infected with COVID-19. Rhode Island is slow with vaccinations—only two or three of our members have been able to get vaccinated so far. However, we were hoping we’d all be vaccinated by the end of February. We have very tentatively been thinking about a masked/distanced meeting outdoors when the weather gets nicer.

Central Ohio By Pam Jackson, 1941

I am delighted to report that our Chapter, thanks to Deirdre Knowles, 1947, will have our first meeting since the virus. It will be a Zoom meeting. We have really missed our friendships and have found it difficult to keep up with the folks we care about. We are going to miss the potlucks; however, the winter storms and messy driving we will not miss. We are all looking forward to getting on with projects that will make a difference in people’s lives.

Chapter News continues on **P-8**

Chapter News *(continued)*

Colorado Chapter By Katherine Wood, 1954

The Colorado OLOC chapter has continued on Zoom for our meetings. The membership is liking the way this allows us to connect, that we see and hear from people not usually able to get to meetings, not having to worry about weather, and everyone likes being able to hear everything!

Our January and February meetings involved breaking into small groups to discuss racism and strategies for white people talking to white people. January focused on how we can build bridges with those we don't agree with. One idea that came up is for us to become more involved with our local school boards, where we can make suggestions on the curriculum around citizenship, as well as what is taught in US history, to be sure all history is being honored. We also agreed that it's all about stories. How can we ask others to tell us their stories so we can really hear where they are coming from? In February, we focused on additional action steps we can take.

Another idea was to take our OLOC flag and stand in front of our capitol as a row of grandmothers (think of Holly Near's song, "A Thousand Grandmothers") to stop rioters from destroying our capitol. In the end, we decided it was a great idea but not safe. (This, as more and more videos come out from January 6.) March may be a program given by a member if she gets it done. We are planning our second weekend retreat for October 1-3, which had to be cancelled this past October. Most of us have had or are signed up for our first COVID-19 vaccines.

Want to start an OLOC Chapter or group in your area? Contact bonnie@oloc.org if you are east of the Mississippi or ruth@oloc.org if you are west of the Mississippi.

Aging with Pride: IDEA

IDEA = Innovations in Dementia Empowerment and Action

OLOC Gets Love Letters

I want to thank you for announcing the IDEA study on the OLOC website and Facebook page. We have had many inquiries about the program from women who saw the announcement, and have enrolled a number of couples. We are providing IDEA in all 50 states and plan to continue throughout 2021.

We are so appreciative of what OLOC provides to the LGBT community—especially in these difficult times.

Best regards,
Amy

Amy Cunningham, MS
Aging with Pride: IDEA Research
Coordinator
University of Washington School of Social
Work
206-543-8445

<https://ageidea.org/>

[Editor: Please see <https://oloc.org/free-memory-loss-study/> for more information. Participants are paid \$125 for completing five phone interviews.]

Passings

Virginia Ramey Mollenkott, 1932–2020, Pompton Plains, New Jersey

Jeanne Walton, 1924–2020, Keyser, West Virginia

Lenn Keller, 1951–2020, Oakland, California

Ffiona Morgan, 1941–2020, Eugene, Oregon

See the E-News for more about these Lesbians.



Marti's New Book is Out! By Marti Bellinger, 1950

Is it possible for a Lesbian to fall passionately in love at age 65? Ruthie Stein is about to find out. Having spent 23 years in her first and only passion-filled partnership with the brilliant and attractive Ruth, Ruthie believes no one could again fill her heart with overflowing love as we discovered in The Two Ruths and She Who Is Without Sin.

Taking Its Toll: LGBTQ Seniors Feel the Burden of a Lifetime of Discrimination

It is estimated that there are over three million individuals in the US over age 50 who identify as LGBTQ, and for the vast majority of them, the ability to live openly and without denial or discrimination has only come later in their lives, if at all. The hurt that has come from decades of such discrimination is not without its costs to both their physical and mental health.

We now have data to suggest that those who identify as LGBTQ experience cognitive impairment at higher rates than their heterosexual peers, a factor attributable to higher rates of depression, likely due

When Ruth is prematurely taken from Ruthie by breast cancer in 1975, Ruthie has no interest in searching for love again. It is now 1985, and into Ruthie's workplace walks a woman who appears to be a physically and emotionally battered victim of a twisted woman partner. Ruthie has no intention of getting involved in their mess, but how can she not intervene when the battered woman has a Mona Lisa smile and gentle manner certainly undeserving of such treatment?

The full story is at:

<https://www.agebuzz.com/taking-its-toll-lgbtq-seniors-feel-the-burden-of-a-lifetime-of-discrimination/>.

to stressful life events. There is even data to suggest that those who live in communities with a strong anti-gay bias have shorter life spans.

A new photography exhibit mounted at a senior [sic] living facility in Brooklyn [New York] underscores the damage and yet the resilience of so many who have undergone stress and strain trying to live their lives authentically. **This exhibit, "Not Another Second" (available to view online as well as in person with an appointment),** is the work of a male photographer, who chronicles the real-world



You can stop holding your breath now. The new book is out! *Sappho In Shining Armor* was published by Kindle Direct

Publishing and is currently available through Amazon in both Kindle and paperback format. Audible format will be available soon. The first posted review on Amazon is from a Colorado OLOC member. Look under M.E. Bellinger. I am working with Amazon to get all three novels on my Author Central page under M.E. Bellinger. Thank you, OLOC, for your support.

endurance, resistance, and, in many cases, triumphs of individuals whom society has marginalized for decades. Once it concludes in March, the exhibit will travel around the country to Los Angeles, Napa, Tucson, and elsewhere.

With growing recognition of the pain and strain so many LGBTQ elders have dealt with, it's all the more heartbreaking to realize that even now, in the midst of a pandemic that has taken the lives of so many old adults, **some LGBTQ seniors still struggle with discrimination even in their final days.**

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Old, Gray, and Gay? LGBTQ Elders Wanted!

Do you want to participate in research exploring how same-gender-loving sexualities are experienced in old age? Bisexual Rosalind Kichler is a Ph.D. Candidate in Sociology with a minor in Women and Gender Studies at the University of Nebraska–Lincoln. Reviewing the literature on aging and sexuality, she discovered a need for research that focuses on LGBTQ elders’ identities and how these identities may change with aging.

For her dissertation, she asks: How do the intersectional identities of gender, race, and geography shape the changing LGBTQ elders’ construct for their sexuality? She will utilize a life-course approach, which emphasizes the importance



Photo from <https://www.kiplinger.com/article/retirement/t036-c000-s004-retirement-housing-options-for-lgbt-seniors.html>.

of situating lives within their specific historical contexts. She will also draw on the sociology of sexualities scholarship, which stresses the necessity of attending to the discursive conditions that shape LGBTQ people’s identities.

She plans to interview 60 participants who are 65 years of age or older, live in the US, and have self-identified as LGBTQ for at least 10 years. In the interviews, Rosalind will collect life histories

to capture how participants’ LGBTQ identity evolved over time and with aging.

Participants will also be asked specific questions about sexuality and aging in order to examine further how sexual identity meanings shift through aging. Interviews will take 1 1/2 to six hours and will occur over one to three sessions. Each participant will be compensated with a \$20 electronic gift card.

Rosalind is beginning to schedule interviews now and will continue interviewing through September. If you are interested or have questions, please contact rosalind.kichler@huskers.unl.edu or 239-565-5847.

This study has been approved by Sharon Raphael, 1941, OLOC’s Research Gatekeeper.

Designate OLOC on Amazon Smile to donate a portion of your every purchase.



OLOC Is Having Our First-Ever Sale!

• T-SHIRTS • BUTTONS • TANK TOPS • SWEATSHIRTS

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Shop to your heart’s content, but before ordering, call Ruth at 760-318-6794 or email her at ruth@oloc.org to find out what colors, styles, and sizes we have now, and how to get your discount.



Check out our website www.oloc.org



Old Lesbians Organizing for Change

OLOC Supporter Form

To join us in promoting the well-being of all Old Lesbians, send us this form. If you are an Old Lesbian, let us know and you will be considered a member as well as a supporter. This form makes you active for one year. Each form is valid for one person. For couples in the same household, send a form for each, but you can pay as a unit instead of as two persons. If you need a second copy, write to info@oloc.org, call 888-706-7506, or download one from the page at oloc.org/join-support/. Although we rely on your financial support, if you can't send money now, you can still be a supporter and, if eligible, a member.

Name: _____ Date: _____

Street/PO Box: _____

City: _____ State or province: _____ Zip or postal: _____

Out of United States? Country: _____

Telephone: _____ Email: _____

If you have a different address during different seasons of the year, please give us details as the post office will not forward your newsletters and OLOC will have to pay to have them returned to us.

New to OLOC? Yes No

I am a supporter. I am a supporter and member.

I am not sending money at this time.

I am sending \$_____ for support (suggested donation is \$35 to \$100 per year).

My partner who is also a supporter or member/supporter is _____

I am including a separate form for her and sending \$_____ together.

Your demographic information (not ever used with names attached) will help us with grant eligibility and maintaining our diversity. We never give out names of supporters to anyone outside OLOC.

Birthdate: Month _____ Day _____ Year _____

Race and Ethnicity: _____

Any disability? If so, describe. Grantmakers sometimes request this information. _____

I would like to receive the quarterly Reporter as print copy electronic both neither

I would like to receive the monthly E-News by email (see my email address above). Yes No

Skills I could donate to OLOC: _____

I already belong to the following OLOC chapter or group: _____

I would love to have an OLOC chapter near me and could help work toward establishing one. Yes No

I found out about OLOC from: _____

To make a payment:

By check: Make check out to OLOC. Send to POB 834, Woodstock, NY 12498.

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